## **Burlington Development Review Board**

Department of Permitting & Inspections 645 Pine Street Burlington, VT 05401 www.burlingtonvt.gov/DPI/DRB

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## BURLINGTON DEVELOPMENT REVIEW BOARD Tuesday, February 15, 2022, 5:00 PM AGENDA

## **Remote Meeting**

Zoom: https://us02web.zoom.us/j/85948879302?pwd=Q3FZcDczQ1YxRklodE1ZRC9XQXcxQT09

**Password:** 368367 **Webinar ID:** 859 4887 9302

**Telephone**: US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or

+1 346 248 7799 or +1 669 900 6833

- I. Agenda
- II. Communications
- III. Minutes
- IV. Consent
- V. Public Hearing
  - 1. ZP-21-844; 77-79 Monroe Street (RH, Ward 3C) Lucas Jenson / 77-79 Monroe St LLC

Use one unit of the duplex as a bed and breakfast (short-term rental). (Project Manager, Scott Gustin)

2. ZP-22-4; 59 King Street (RH, Ward 5S) Antonio Colangelo

Use one unit of the duplex as a bed and breakfast (short-term rental). (Project Manager, Scott Gustin)

3. ZP-21-833; 65 Scarff Avenue (RL Ward 5S) Antonio Colangelo / Mark & Laurie Kotorman

Establish a bed and breakfast room (short-term rental) within existing residence. (Project Manager, Ryan Morrison)

- VI. Certificate of Appropriateness
  - 1. 251-253 South Union Street (RM Ward 6S) Stephen Kredell / Two Fifty Three South Union , Realty LLC

Conversion of historic commercial structure to residential use -8 dwelling units. (Project Manager, Scott Gustin)

2. ZP-21-853; 180 Flynn Avenue (E-LM Ward 5S) Russell Fox

After-the-fact tree removal (Project Manager, Ryan Morrison)

VII. Other Business

VIII. Adjournment

Plans may be viewed upon request by contacting the Department of Permitting & Inspections between the hours of 8:00 a.m. and 4:30 p.m. Participation in the DRB proceeding is a prerequisite to the right to take any subsequent appeal. Please note that ANYTHING submitted to the Zoning office is considered public and cannot be kept confidential. This may not be the final order in which items will be heard. Please view final Agenda, at

www.burlingtonvt.gov/dpi/drb/agendas or the office notice board, one week before the hearing for the order in which items will be heard.

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